



109 Locust Street
Hudson, Wisconsin 54016
715.386.2305
www.ThePhipps.org

Annual Area High School Art Teachers' Exhibition April 22 – May 15, 2022 in The Riverview Gallery Guidelines and Entry Form

Guidelines for Submissions

- All high school art teachers in Eastern Minnesota and Western Wisconsin who have students participating in the concurrent Annual Area High School Art Exhibition are encouraged to participate in this exhibition.
- One submission per teacher will be accepted.
- Works in all media, two-dimensional and three-dimensional, will be accepted.
- Two-dimensional work must be ready to hang, preferably with a picture wire.
- Complete both copies of the submission form below; attach one securely to the artwork and submit the other to The Phipps when dropping off the work.

Drop-off Dates

Submissions must be brought to The Phipps on **Tuesday, April 19, or Wednesday, April 20, from 9:30 a.m. to 6:00 p.m.**

Directions: The Phipps is located at 109 Locust Street in Hudson, Wisconsin. Take Hwy I-94 to Wisconsin Exit 1. This becomes Hwy 35 North. Turn left (west) on Locust Street.

Reception and Pick-up

There will be a reception for the participating artists and their families on Sunday, May 15, from 1:30 to 3:00 p.m. with a brief program at 2:00 p.m. Student awards will be announced at this time and the judge will be on hand to discuss his/her decisions with the artists. **Participants may pick up their work immediately following the reception, or on Monday, May 16, from 9:30 a.m. to 6:00 p.m. Please be aware that all unclaimed work will become the property of The Phipps on Tuesday, May 17.**

Questions? Call Anastasia at The Phipps, (715) 386-2305

(Attach to Artwork)

PLEASE PRINT CLEARLY

(Submit to The Phipps)

Teachers' Exhibit Submission

Name _____

School _____

Phone number _____

Title of work _____

Price (include 40% Phipps commission) _____

Medium _____

Statement (optional) _____

Teachers' Exhibit Submission

Name _____

School _____

Phone number _____

Title of work _____

Price (include 40% Phipps commission) _____

Medium _____

Statement (optional) _____
