

THE PHIPPS

CENTER FOR THE ARTS

ANNUAL CALL FOR ARTISTS

The Phipps Center for the Arts in Hudson, WI, seeks submissions from visual artists in Wisconsin and Minnesota for exhibition opportunities in the Galleries of the Phipps in 2025 – 2026 and in three public exhibition programs in 2024-2025: at senior living centers Croixdale in Bayport, MN; and Woodland Hill in Hudson, WI; and at Westfields Hospital & Clinic in New Richmond, WI. Submissions will be considered for all exhibition opportunities and may be accepted in more than one. Scheduling will be coordinated to avoid overlaps.

Individual artist submissions as well as proposals for two-person or thematic group exhibitions are encouraged. Artists may submit for:

- One individual show, one two-person show, or one group proposal of three artists and/or
- Any number of group proposal(s) of four or more artists

Artists who have exhibited in the Galleries of the Phipps will be considered and, if chosen, will be scheduled with a minimum of two years between shows.

Submissions will be juried by members of the Visual Arts Council, which is comprised of artists, arts professionals, and art enthusiasts from the area. All submitting artists will be notified by e-mail of the jury's decision on or before October 31, 2023.

SUBMIT THE FOLLOWING MATERIALS BY July 1, 2023:

FOR INDIVIDUAL ARTISTS:

Via e-mail to **PhippsAnnualCall@gmail.com**, send:

- Four (4) jpeg images. Each jpeg should be named as follows: artist last name_image number.
- A word document with the artist's first and last name, address, e-mail address, and phone number at the top and with the following information for each image: image number, title, date, medium, size, and brief explanation of technique or other helpful description for the jury.

FOR TWO-PERSON EXHIBITION PROPOSALS:

Via e-mail to **PhippsAnnualCall@gmail.com**, send:

- Four (4) jpeg images per artist. Each jpeg should be named as follows: artist last name_image number.
- A word document with both artists' first and last names, addresses, e-mail addresses, and phone numbers at the top and with the following information for each image: image number, title, date, medium, size, and brief explanation of technique or other helpful description for the jury.

FOR GROUP EXHIBITION PROPOSALS:

Via e-mail to **PhippsAnnualCall@gmail.com**, send:

- Up to 20 jpeg images that best represent the proposal. Each jpeg should be named as follows: artist last name_image number.
- A word document with the primary contact person's first and last name, address, e-mail address, and phone number at the top and with the following information for each image: artist name, image number, title, date, medium, size, and brief explanation of technique or other helpful description for the jury.
- A word document with a brief description of the proposed exhibition. The name of the proposal, the primary contact's first and last name, address, e-mail address, and phone number must appear at the top of this document.

FOR MORE INFORMATION, CONTACT ANASTASIA SHARTIN,
VISUAL ARTS DIRECTOR, AT 715.386.2305, or PhippsAnnualCall@gmail.com.